

## TARUN KRANTI PURASKAR

[ WITH BLESSINGS OF PARAMPUJYA KRANTIKARI RASHTRASANT MUNI TARUN SAGARJI  
MAHARAAJ] ADDRESS FOR ALL CORRESPONDENCE

DR UJJWAL PATNI

PRESIDENT –TARUN AWARD COUNCIL

PATNI PERESONALITY PLUS PVT LTD

LATAKUNK COMPLEX , GREEN CHOWK , DURG , CHHATTISGARH

Dear Sir/Madam

### FIRST TARUN KRANTI PURASKAR – 2010

We invite nominations for the FIRST TARUN KRANTI PURASKAR for encouraging and rewarding the individuals and organizations who are working for the betterment of life and humanity and who are bringing name and fame for the country by their exceptional talents .

#### CATEGORIES FOR YEAR 2010

- Propagation of Non-violence and Vegetarianism
  - Positive media
  - women empowerment and motivation
  - art and music

There would be four awards each of them consisting of a cash component of Rs.51 thousand, a Citation and a Memento.

Only individuals who are Indian Nationals and institutions based in India and doing work of a very high standard in India would be eligible for these awards. Work carried out during recent times would merit consideration.

The evaluation of the nominations will be done by a Selection Jury headed by persons of eminence. The decision of the Jury would be final.

The format can also be downloaded from our website:[www.ujjwalpatni.com](http://www.ujjwalpatni.com).

you can also email to [training@ujjwalpatni.com](mailto:training@ujjwalpatni.com) or [tarunkrantipuraskar@ujjwalpatni.com](mailto:tarunkrantipuraskar@ujjwalpatni.com)

Kindly send the nominations for any individual or institution who merits any of the above awards at an early date to avoid rush of nominations towards the last date for their receipt.

The last date for receipt of the nominations is 15 June 2010 Since the selection process is time bound, we regret that nominations received by us after 15 June would not be taken into consideration for the **FIRST TARUN KRANTI PURASKAR – 2010**.

Yours truly

Dr Ujjwal Patni

For TARUN AWARD COUNCIL

***i) PLEASE USE ADDITIONAL SHEETS WHEREVER NECESSARY***

***ii) PLEASE READ INSTRUCTIONS OVERLEAF***

## **TARUN KRANTI PURASKAR**

### **GUIDELINES FOR FILLING THE FORMS**

1. A brief note on the nature of activities carried out and the area of work done by the nominee over the years should be attached to the nomination. In addition a brief note (not exceeding 300 words) may also be sent indicating why the award should go to the nominee.
2. Please specify the period since when the nominee has been rendering service, the geographical area, the sectors covered and the number of persons benefited.
3. If the individual has contributed through an institution the extent of contribution of the individual/institution and the impact made by the work done. Please give qualitative and quantitative details where possible.
4. Please avoid expensive enclosures. Only one Xerox copy of the enclosures need be sent. Originals need not be sent. We regret that it will not be possible for us to return the material sent to us in support of the nomination.
5. Please specify the sphere of activity for which the nominee is sponsored.
6. Please affix a copy of the recent passport size photograph of the nominee in the space provided for in the nomination form.
7. In case of institutions specify, whether it is a registered society or trust.
9. Any other relevant information: These should be brief and relevant.

## TARUN KRANTI PURASKAR-2010

(Blessings of Parampujya Krantikari Rashtrasant Muni Tarunsagar ji)

### Address for correspondence:

**Dr. Ujjwal Patni** (Author and Corporate trainer)

Patni personality plus pvt ltd, Latakunj complex, green chowk, Durg (C.G.) 491001

E-mail: [training@ujjwalpatni.com](mailto:training@ujjwalpatni.com), [tarunkrantipuraskar@ujjwalpatni.com](mailto:tarunkrantipuraskar@ujjwalpatni.com)

### Nomination form - **First Tarun Kranti puraskar**

1. Name of the Nominee:

2. Name of Proposer (if any) :

3. Address :

Door No. & Street Name:

Area :

City : District: State:

Telephone No. : Fax No. : Mobile No. :

Email ID

4. Date of Birth (In case of institutions - Date of Incorporation / Establishment )

5. Names of the Governing Body / Managing Committee:

Members - (In case of institutions separate sheet can be attached)

### 6. SPHERE OF ACTIVITY

Propagation of Non-violence and Vegetarianism

Positive media

women empowerment and motivation

art and music

7. Awards/Recognitions already received:

(Separate sheet can be attached)

8. Why should the award be given -

(Brief note not exceeding 300 words justifying

The nomination along with supporting data to

Be attached)

9. Submit other details